

Bhojan ke dwara chikitsa Academic PDF

bhojan ke dwara chikitsa yaani ki aahar ke madhyam se rogon ka upchar ek prachin Ayurvedic paddhati hai jo prachin Bharat ki paramparaon mein sthapit hai. Aaj ke yug mein bhi, jaise jaise hum apni sehat ke prati sadar hote ja rahe hain, bhojan ke dwara chikitsa ki mahattva badh rahi hai. Is paddhati ke anusar, sahi aahar se na sirf hum apne sharir ko poshan dete hain, balki kayi prakaar ke rogon ka bhi prabhavi roop se upchar kar sakte hain. Is article mein hum iske mool tatvon, labhon, aur upayogon ke baare mein vistaar se jaankari denge.

Bhojan ke dwara chikitsa ka aarth aur mahatva

Bhojan ke dwara chikitsa ka arth hai ki hum apne rogon ke upchar ke liye sahi aur santulit aahar ka upyog karte hain. Yeh paddhati na sirf bimariyon ke lakshan kam karne mein madadgar hoti hai, balki rog pratikar shakti ko bhi badhawa deti hai. Iske anusar, har vyakti ke liye uski aayu, jati, aur health condition ke anuroop vishesh aahar niyमित kiye jaate hain.

Iski mahatva ki kuch mukhya karan hain:

- Swasthya banaye rakhne ke liye niyमित poshan
- Rogon ke sankraman se suraksha
- Rogon ke lakshanon mein sudhar
- Jeevan shaili mein sudhar

Pramukh tatv jo bhojan ke dwara chikitsa ke liye mahatvapurna hain

Bhojan ke dwara chikitsa ke liye kuch mool tatvon ko samajhna avashyak hai, jo aahar ko rogon ke liye upyogi banate hain.

1. Sahi Santulan

- **Poshak Tatva:** Protein, carbohydrate, vitamins, minerals, aur fiber ka santulit samavesh.
- **Maapdand:** Har vyakti ke liye uski aayu, vyayam, aur health ke anusar aahar ka maapdand alag hota hai.

2. Aahar ki Prakriti

- **Shuddha aur Swachh Aahar:** Saaf aur pavitra aahar ka sevan rogon se bachav ke liye anivarya hai.

- **Prakriti ke Anusar:** Ayurveda ke anusar, har prakriti ke liye alag aahar sujhav kiye jaate hain, jaise vata, pitta, aur kapha prakriti ke liye vishesh aahar.

3. Aahar ke Samay aur Matra

- **Samay Se Khana:** khana samay par khana chahiye, jisse jism mein pachan kriya tezi se hoti hai.

- **Matra:** adhik ya kam aahar se bachna chahiye, yeh bhi rogon ke liye hanikarak hota hai.

Bhojan ke dwara chikitsa ke labh

Aahar ke madhyam se rogon ka upchar karne ke kayi fayde hote hain, jinmein se kuch mukhya hain:

1. Rogon ka Prabhavi Niyantaran

- Diabetes, hypertension, obesity jaise chronic rog par niyantran paaya ja sakta hai.
- Antioxidants se bharpoor bhojan se sharir ke pratikar shakti badhti hai.

2. Rogon ki Pratikriya mein Sudhar

- Aahar ke dwara immune system majboot hota hai, jis se infections se ladne ki kshamata badh jaati hai.
- Vishesh aahar se jatil rog jaise arthritis, asthma, vaghairah mein rahat milti hai.

3. Shareer aur Man ki Swasthya

- Manobhaavna aur stress management ke liye bhi sahi aahar aavashyak hai.
- Vitamin D, omega-3 fatty acids jaise tatva man aur sharir dono ke liye labhkari hain.

Pramukh Aahar Padarth aur Unka Upyog

Bhojan ke dwara chikitsa ke liye vishesh aahar padarthon ka chayan bahut mahatvapurna hota hai.

1. Tulsi aur Adrak

- **Labhdai Gun:** Pradushan nivarak, anti-inflammatory, aur immunity badhane wale.
- **Upyog:** chai, kadha, aur churan ke roop mein rojana sevan kiya ja sakta hai.

2. Haldi

- **Gun:** Anti-inflammatory, antibacteri, aur antioxidant properties se bharpoor.
- **Upyog:** dudh, khana pakate samay, ya haldi milk ke roop mein le sakte hain.

3. Neem

- **Gun:** Vishahar nisak, detoxifier, aur twacha ke liye labhdai.
- **Upyog:** neem ke patton ka sevan ya neem ki churan ke roop mein liya ja sakta hai.

Aahar ke Dwara Rogon ka Upchar ke Saath Saath Parhej

Rogon ke upchar ke saath saath kuch parhej bhi bahut avashyak hoti hai, jaise:

1. Teli aur Madhur Aahar Se Parhej

- Adhik tel, mithai, aur processed food se bachna chahiye.
- Yeh aahar pachan kriya ko prabhavit karte hain aur rog ko badhava dete hain.

2. Niyamit Pani Peena

- Din bhar paryapt matra mein pani peena chahiye, jo sharir ke toxins ko bahar nikalne mein sahayak hota hai.

3. Stress aur Tanaav Se Bachav

- Dhyan, yoga, aur pranayama ke madhyam se man ko shant rakhna chahiye, jo aahar ke prabhav ko badhawa deta hai.

Ant mein

Bhojan ke dwara chikitsa ek prakritik, saral, aur prabhavi upay hai jo aaj bhi kayi paramparaon mein vishwas ke saath apnaya ja raha hai. Sahi aahar se na sirf hum apne sharir ko rog mukt rakh sakte

hain, balki hum apni jivanshaili ko bhi sudhar sakte hain. Is liye, apni diet mein vishesh dhyan dena, sahi samay par sahi aahar ka sevan, aur prakriti ke anusar bhojan ka chayan bahut avashyak hai. Aaj se hi apne aahar ko sudhar kar, apni sehat ko surakshit banaiye, kyunki sehat hi sampurna dhan hai.

Note: Agar aap kisi vishesh rog se peedit hain, toh apne doctor ya Ayurvedic specialist se salah lena na bhoolen.

Bhojan Ke Dwara Chikitsa: A Holistic Approach to Healing Through Food

In the realm of traditional medicine and holistic health, bhojan ke dwara chikitsa (treatment through diet) stands out as a time-tested and natural approach to healing the body and mind. Rooted in ancient Indian wisdom, particularly Ayurveda, this method emphasizes the vital role of food not just as nourishment but as a potent therapeutic tool. It advocates that the right dietary choices can prevent, manage, and even cure various health conditions, promoting overall well-being. In this comprehensive exploration, we will delve into the philosophy, principles, and practical applications of bhojan ke dwara chikitsa, highlighting its significance in contemporary health management.

Understanding Bhojan Ke Dwara Chikitsa

Bhojan ke dwara chikitsa translates to "treatment through food," emphasizing the idea that diet is a primary factor influencing health. Unlike symptomatic treatments that target specific diseases, this approach seeks to restore balance within the body's systems by optimizing nutritional intake. It aligns with the concept that "food is medicine," a principle echoed across many traditional cultures and modern nutritional science.

Core Philosophy:

- Food as a therapeutic agent rather than mere sustenance
- Prevention of disease through proper diet
- Restoration of natural harmony among doshas (Vata, Pitta, Kapha)
- Personalized dietary plans based on individual constitution (Prakriti)

Historical and Cultural Foundations

The concept of healing through diet has deep roots in Ayurveda, the ancient Indian system of medicine, which dates back over 5000 years. Ayurvedic texts like the Charaka Samhita and Sushruta Samhita emphasize the importance of dietetics (Ahara Vidhi) as a key pillar of health.

Historical Insights:

- Ayurveda classifies foods based on their taste (rasa), potency (virya), post-digestive effect (vipaka), and qualities (guna)
- Emphasis on balance among the three doshas via dietary regulation
- Use of specific herbs and spices as part of diet to enhance healing

Across different cultures, similar principles can be observed? Traditional Chinese Medicine advocates for food therapy, and Tibetan medicine integrates dietary prescriptions in treatment.

Principles of Bhojan Ke Dwara Chikitsa

Implementing treatment through food involves adhering to core principles that ensure dietary choices support health rather than impair it.

1. Personalized Diet Plans

- Recognize individual constitution (Prakriti) and imbalances
- Tailor foods based on age, climate, season, and health condition
- Avoid a one-size-fits-all approach; customization is key

2. Balance of Six Tastes

- Sweet (Madhura)
- Sour (Amla)
- Salty (Lavana)
- Pungent (Katu)
- Bitter (Tikta)
- Astringent (Kashaya)

A balanced diet incorporates all six tastes, aiding digestion and maintaining dosha harmony.

3. Emphasis on Fresh and Natural Foods

- Use of seasonal, organic, and minimally processed foods
- Avoidance of processed, stale, or chemically treated items

4. Proper Food Combinations

- Avoid incompatible combinations (Viruddha Ahara)
- For example, milk with sour fruits or fish with milk should be avoided as they disrupt digestion

5. Mindful Eating

- Eating in a calm environment
- Chewing thoroughly
- Eating at regular intervals to maintain digestive fire (Agni)

6. Timing and Routine

- Consuming meals at specific times aligned with natural circadian rhythms
- Avoiding late-night eating to prevent digestive disturbances

Dietary Strategies for Specific Conditions

Bhojan ke dwara chikitsa is highly adaptable, offering tailored dietary interventions for various health issues:

1. Digestive Disorders

- Light, easily digestible foods like rice, moong dal, and steamed vegetables
- Avoid spicy, greasy, or processed foods
- Incorporate digestive herbs such as ginger and cumin

2. Diabetes

- Emphasize low-glycemic index foods like whole grains, legumes, and fibrous vegetables
- Limit refined sugars and processed foods
- Use bitter melon, fenugreek, and cinnamon for their hypoglycemic properties

3. Cardiovascular Diseases

- Focus on foods rich in omega-3 fatty acids like flaxseeds and walnuts
- Limit fried foods, trans fats, and excessive salt
- Incorporate garlic, turmeric, and green leafy vegetables

4. Respiratory Conditions

- Warm, moist foods like herbal soups and broths
- Avoid cold, dry, or mucus-producing foods
- Use spices like black pepper, turmeric, and ginger

5. Skin Disorders

- Hydrating foods like cucumbers and melons
- Incorporate detoxifying herbs such as neem and tulsi
- Avoid oily, spicy, and processed foods

Role of Specific Foods and Herbs in Bhojan Ke Dwara Chikitsa

The therapeutic efficacy of diet is often enhanced with the inclusion of specific foods and herbs known for their medicinal properties.

Commonly Used Foods and Their Benefits:

- Turmeric: Anti-inflammatory, antioxidant
- Ginger: Improves digestion, reduces nausea
- Garlic: Antimicrobial, cardiovascular benefits
- Cumin: Enhances digestion
- Ashwagandha: Adaptogenic, supports immunity
- Amla (Indian Gooseberry): Rich in vitamin C, boosts immunity

Herbal Combinations in Diet:

- Triphala: Used as a digestive tonic
- Tulsi (Holy Basil): Respiratory health, stress reduction
- Neem: Blood purification, skin health

Practical Implementation of Bhojan Ke Dwara Chikitsa

Applying this approach requires discipline, knowledge, and mindfulness. Here are practical steps to integrate diet-based therapy:

Step 1: Assessment

- Consult an Ayurvedic practitioner for Prakriti analysis
- Identify current dosha imbalances and health issues

Step 2: Dietary Planning

- Develop a personalized diet chart
- Include foods that pacify aggravated doshas and strengthen deficient ones

Step 3: Lifestyle Modifications

- Incorporate regular meal timings
- Practice mindful eating
- Include physical activity suitable for individual capacity

Step 4: Monitoring and Adjustment

- Track progress and symptoms
- Adjust diet based on seasonal changes, health status, and feedback

Step 5: Incorporate Complementary Practices

- Use herbal teas, decoctions, and supplements as advised
- Practice yoga and meditation to support digestive health

Benefits and Limitations

Benefits:

- Promotes natural healing and reduces dependency on pharmaceuticals
- Enhances immunity and overall vitality
- Prevents chronic diseases
- Supports mental clarity and emotional stability
- Cost-effective and sustainable

Limitations:

- Requires dedication and lifestyle changes
- Not suitable as a sole treatment for severe medical conditions without medical supervision
- Effectiveness varies based on individual compliance and underlying pathology

Modern Scientific Perspective

Contemporary research increasingly supports the principles of bhojan ke dwara chikitsa. Studies have demonstrated that:

- Proper nutrition boosts immune function
- Certain foods have anti-inflammatory and antioxidant effects
- Diet modifications can significantly improve management of metabolic disorders, cardiovascular health, and gastrointestinal conditions

While modern medicine tends to focus on symptomatic treatment, integrating dietary therapy offers a more holistic, preventative, and sustainable approach.

Conclusion: Embracing Food as Medicine

Bhojan ke dwara chikitsa underscores the profound truth that food, when chosen wisely, can be a powerful healer. It advocates a lifestyle where diet is personalized, balanced, and aligned with the body's natural rhythms and needs. By embracing this holistic approach, individuals can achieve better health, prevent ailments, and foster a harmonious relationship with their body and environment.

In a world increasingly plagued by lifestyle diseases and environmental toxins, turning back to the ancient wisdom of healing through food offers a promising pathway. It encourages us to view our meals not just as fuel but as a vital component of our healing arsenal. Truly, bhojan ke dwara chikitsa is a timeless gift for holistic health.

In summary:

- Recognize the therapeutic potential of food in maintaining and restoring health
- Customize diets based on individual constitution and health needs
- Incorporate medicinal herbs and foods for specific ailments
- Practice mindful eating and lifestyle routines

- Support diet-based healing with natural herbs, yoga, and positive habits

Adopting the principles of bhojan ke dwara chikitsa can lead to a more vibrant, balanced, and disease-free life?an age-old wisdom that remains relevant in modern times.

QuestionAnswer Bhojan ke dwara chikitsa kya hai? Bhojan ke dwara chikitsa, yaani ahar se rog ka ilaj, ek prakriya hai jisme sahi aur santulit aahar ke dwara sharir ki swasthya sudharne aur bimariyon ka upchar kiya jata hai. Kya ahar se diabetes jaisi chronic bimariyon ka ilaj sambhav hai? Haan, sahi ahar aur niyantrit aahar se diabetes jaise chronic bimariyon ko control karne mein madad milti hai, lekin iske saath doctor ki salah bhi avashyak hoti hai. Bhojan ke dwara chikitsa kaise prabhavit hota hai? Sahi poshak tatvon se bharpoor ahar se sharir ki pratikriya sudharti hai, immunity badhti hai, aur vishesh rogon ke lakshanon ko kam karne mein madad milti hai. Kya kuch vishesh bhojan vastu rog niyantran ke liye upyogi hain? Haan, jaise ki haldi, adrak, neem, tulsi, aur garam masala jaise padarthon ka upyog apni prabhavi gunon ke karan rog niyantran mein sahayak hote hain. Bhojan ke dwara chikitsa ke liye kya diet plan follow karna chahiye? Santulit aahar, adhik fiber wale khadya padarth, kam processed foods, aur nishchit samay par bhojan lena chahiye, saath hi pani adhik peena bhi avashyak hai. Kya ahar se cholesterol kam kiya ja sakta hai? Haan, fiber-rich khadya, healthy fats, aur kam saturated fats wale ahar se LDL cholesterol kam kiya ja sakta hai. Bhojan ke dwara chikitsa ke liye koi vishesh diet avoid karni chahiye? Haan, zyada tel, mithaai, processed foods, aur maansik bhojan se door rehna chahiye kyunki ye swasthya ko prabhavit kar sakte hain. Kya ayurvedic aur traditional diet upayog se bhi chikitsa sambhav hai? Haan, ayurvedic aur traditional diets mein jivamrit, ghee, daal, sabziyon ka upyog rog nivaran mein sahayak hota hai, lekin inka upyog doctor ki salah ke bina na karein. Bhojan ke dwara chikitsa ke liye kis tarah ki lifestyle changes jaruri hain? Niyamit vyayam, stress management, achhi neend, aur smoking-pen ki chhutti bhi ahar ke saath milkar swasthya sudharne mein mahatvapurna hote hain.

Related keywords: ?????, ?????, ?????????, ?????????? ??????, ??????????, ????? ?? ?????, ????? ?????????, ????? ??????, ????? ????????? ?????, ????????? ?????

Ayurved ke sidhant

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- Panch Mahabhuta yani paanch pramukh tattva: Prithvi (bhoomi), Jal (paani), Agni (aag), Vayu (hawa), aur Akash (akash).
- Ye tattva prakriti ke moolbhoot aadhar hain jo har vastu, jeev aur avastha mein maujood hote hain.
- Sharir mein in tattvon ka santulan hi swasthya ka pramukh aadhar hai.

2. Tridosha Siddhant

- Vata, Pitta, Kapha ? ye teen dosha hain jo sharir ke prakritik prakriyon ko niyantrit karte hain.
- Inka santulan hi manushya ke swasthya aur rog-pratirodh ke liye aadhar hai.
- Har vyakti ke sharir mein in doshon ka anupat alag hota hai, jo uske prakriti (prakriti) ke roop mein vyakt hota hai.

3. Dhatus (Sharir ke Tatva)

- Sharir ke mool tatva: Rasa (rasa), Rakta (rakta), Mamsa (maans), Meda (med), Asthi (haddi), Majja (medulla), aur Shukra (shukra).
- Ye dhatus sharir ki svasthya, urja aur jeevan ke liye mahatvapurn hain.
- Inka santulan hi swasthya ki chavi hai.

4. Mala (Pradushak Dravya)

- Sharir ke avashesh ya toxins: Mutra (urine), Purisha (stool), Sweda (pasina).
- Mala ke sahi santulan na hone par rog utpann hote hain.

5. Agni (Digestive Fire)

- Agni sharir ke bhojan pachan, poshan aur vishaktam rog nirodh mein moolbhoot bhumika nibhata hai.
- Achha agni hi achhi sehat ka sanket hai, aur uski asamarthata se bimariyan utpann hoti hain.

Ayurved ke Darshnik Drishtikon

Ayurved ke sidhanton ka adhar darshnik drishtikon bhi hai, jisme jeevan, sharir, man aur prakriti ke beech ek anivarya sambandh banaya gaya hai. Is drishtikon ke anusar:

1. Jeevan aur Prakriti ke Beech Samvad

- Jeevan ka aadhar prakriti ke niyamon par hai jise hum samajhkar apni jivan shailee ko sudhar sakte hain.
- Prakriti ki anukoolta se hi jeevan mein sukh, samriddhi aur swasthya aata hai.

2. Kaal, Kriya aur Manobhaav

- Kaal (samay), kriya (prakriya) aur manobhaav (man ki sthiti) milkar jeevan ke anek pehluon ko prabhavit karte hain.
- Ayurveda ke sidhanton ke anusaar, in tatvon ki samyak samvad se jeevan ke har pehlu mein santulan bana rehta hai.

3. Dinacharya aur Ritucharya

- Dinacharya (roznama jeevan shailee) aur Ritucharya (mausam ke anusaar jeevan shaili) jeevan ke sidhanton par aadharit hain.
- Ye prakriya sharir aur man ke beech santulan banane mein sahayak hoti hai.

Ayurved ke Mool Sidhanton ka Vikas aur Prabhav

Ayurved ke sidhanton ka vikas lagbhag 5000 saal purana hai, jise Rishiyon ne anek anubhavo ke aadhar par sanchalit kiya. Iski pramukh visheshataen hain:

1. Srota (Channels) ki Sankalpana

- Sharir ke andar srotas (channels) ke dwara poshak tatvon ka prasar hota hai.
- Swasthya ke liye srotas ka swachh aur pravahmay hona avashyak hai.

2. Rasayana (Rejuvenation) aur Cikitsa

- Rasayana ke dwara sharir ko poshit, urja se bhara aur rogon se surakshit banaya jata hai.
- Cikitsa paddhati ya chikitsa ke roop mein, prakriti ke niyamon ke anusaar upaay kiye jate hain.

3. Swasthya ke Prakriti Siddhant

- Har vyakti ke prakriti (prakriti) ke anusar uski upchar paddhati taye ki jaati hai.
- Is prakriti ke anusar, diet, vyayam, aushadhi aur jeevan ke anya apekshit tatvon ka chayan hota

hai.

Ayurved ke Sidhanton ka Aaj ke Samay Mein Mahatva

Aaj ke yug mein, jab ki modern medicine bahut pragatisheel ho raha hai, tab bhi Ayurved ke sidhant logon ke jeevan mein ek alag hi sthaan rakhte hain. Kuch mukhya karan hain:

1. Samagra Swasthya Drishti

- Ayurveda sirf rog nirodh nahi, balki jeevan ke samagra vikas par bhi kendrit hai.
- Manasik, aatmik aur sharirik swasthya ka ek saath vikas.

2. Prakritik Upaay

- Ayurved ke sidhant prakritik aushadhiyon, diet aur jeevan shailee par aadharit hain, jo ki adhik prabhavi aur surakshit hote hain.

3. Chronic Diseases mein Upyog

- Aaj ke yug mein diabetes, hypertension, depression jaise chronic rog ke liye Ayurved ek prabhavi vikalp ban raha hai.

4. Stress aur Manovigyanik Swasthya

- Meditation, yoga aur Ayurved ke upaay manovigyanik swasthya ko banaye rakhne ke liye mahatvapurn hain.

Ayurved ke Sidhanton ke Anuprayog aur Jeevan mein Anukaran

Ayurved ke sidhant ko apni jeevan shailee mein shamil karne ke liye kuch pramukh upaay hain:

1. Dinacharya ka Palan

- Subah jaldi uthna, din bhar vyayam, achhi neend aur satvik bhojan.
- Din ke anusaar vyavahar aur bhojan ki yojana.

2. Ritucharya ka Anupalan

- Mausam ke anusar poshan aur vyayam ki paddhati.
- Vasant, Grishma, Varsha, Sharat ke liye alag-alag aahar aur upaay.

3. Aahar-Vihar ka Sudhar

- Satvik, shudh aur prakritik bhojan ka sewan.
- Tamasik aur rajasik tatvon se doori.

4. Panchakarma Therapy

- Shodhan (detoxification) ke liye Panchakarma chikitsa ka upyog.
- Sharir aur man ke vishesh poshan ke

QuestionAnswer Ayurved ke sidhant kya hain aur yeh hamare sharir par kaise prabhav daalte hain? Ayurved ke sidhant prachin Bharat ki vaidyanik paddhati hain jo sharir, man aur aatma ke samnvay par aadhar?? hain. In sidhanton ke anusaar, sharir ke prakriti (doshas) vata, pitta, aur kapha ke santulan se hi swasthya bana rahta hai. Yeh sidhant hamare jeevan shaili, aahar, aur aushadhi ke dwara prakriti ke saath samanvay banane par zor dete hain. Ayurved ke sidhanton ke anusar, sahi aahar aur jeevan shaili kya honi chahiye? Ayurved ke mutabik, har vyakti ki prakriti ke anusar aahar aur jeevan shaili apnani chahiye. Sahi aahar me taazgi bhara, prakritik aur santulit poshan shamil hai. Din ke samay ke anusar khana, vayu aur pitta ke anukul bhojan, aur stress se door rehna Ayurved ke sidhanton ke anusar accha swasthya banane ke liye avashyak hai. Ayurved ke sidhanton ke anusaar, rog ka upchar kaise kiya jata hai? Ayurved ke sidhanton ke anusaar, rog ka upchar prakriti ke anusar, dosh ke santulan ko banakar kiya jata hai. Isme aushadhi, dinacharya, pachan kriya, aur sahi aahar shamil hain. Mool mantra hai sharir ke prakriti aur dosh ko samajhna aur uske anusar upchar karna, jisse rog door hote hain aur swasthya bana rahta hai. Ayurved ke sidhanton ke anusaar, stress aur manasik swasthya ke liye kya upay hain? Ayurved ke sidhanton ke anusar, stress kam karne ke liye meditation, pranayama, aur abhyanga jaise prakritik upay apnaye ja sakte hain. Manasik swasthya ke liye aahar me santulit aur shantidayak padarth shamil karne, dinacharya ka palan karne, aur aatmavishwas banaye rakhne par zor diya jata hai. Ayurved ke sidhanton ke anusar, aaj ke samay mein inka mahatva kya hai? Aaj ke tezi se badalte jeevan shaili aur stress bhare jeevan mein Ayurved ke sidhant bahut mahatvapurna hain. Yeh prakriti ke saath samnvay banakar, aahar aur jeevan shaili sudharne mein madad karte hain, jisse hum swasth aur satvik jeevan jee sakte hain. Vartaman mein holistic health ke liye Ayurved ki pratiroopik upayog badh raha hai.

Related keywords: ayurved ke sidhant, ayurvedic principles, ayurveda philosophy, dosha theory, prakriti, five elements, dhatus, agni, rasa, vata pitta kapha

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